

## Bridge to Independence (B2i) Advisory Committee

April 30, 2024  
9:30 a.m. –12:30 p.m.

Nebraska State Office Building  
Lower Level Sarpy Conference Room  
301 Centennial Mall South,  
Lincoln, NE 68509

### AGENDA

- |              |                                                                                                                                                                                                                                                                 |                          |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>I.</b>    | Call to Order and Welcome                                                                                                                                                                                                                                       | Richard Hasty            |
| <b>II.</b>   | Roll Call and Introductions                                                                                                                                                                                                                                     | Brandi Gustoff           |
|              | <b>a.</b> Notice of Publication                                                                                                                                                                                                                                 |                          |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information                                                                                                                                                                                    |                          |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )                                                                                                                                                                                                                       | Richard Hasty            |
| <b>IV.</b>   | Approval of January 16, 2024 Minutes ( <b>Action Item</b> )                                                                                                                                                                                                     | Richard Hasty            |
| <b>V.</b>    | Co-Chair Report                                                                                                                                                                                                                                                 | Richard Hasty            |
|              | <b>a.</b> Policy Analyst position is open                                                                                                                                                                                                                       |                          |
|              | <b>b.</b> Workgroup recommendations need to be done by the end of May                                                                                                                                                                                           |                          |
| <b>VI.</b>   | Membership Update                                                                                                                                                                                                                                               | Adam Anderson            |
| <b>VII.</b>  | Dana Village Presentation                                                                                                                                                                                                                                       | Lutheran Family Services |
| <b>VIII.</b> | Workgroup Updates                                                                                                                                                                                                                                               |                          |
|              | <b>a.</b> Sustainability Workgroup                                                                                                                                                                                                                              | Keenan Page              |
|              | <b>b.</b> Data & Evaluation Workgroup                                                                                                                                                                                                                           | Richard Hasty            |
|              | <b>c.</b> Immigration Status Workgroup                                                                                                                                                                                                                          | Felipe Longoria          |
| <b>IX.</b>   | DHHS Update                                                                                                                                                                                                                                                     | DHHS Staff               |
|              | <b>a.</b> Youth Thrive Roll Out                                                                                                                                                                                                                                 |                          |
|              | <b>b.</b> Any changes to structure specific to b2i                                                                                                                                                                                                              |                          |
|              | <b>c.</b> Medicaid enrollment                                                                                                                                                                                                                                   |                          |
| <b>X.</b>    | Public Comment                                                                                                                                                                                                                                                  |                          |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                          |
| <b>XI.</b>   | New Business (Agency/Program/Staff updates)                                                                                                                                                                                                                     | Brandi Gustoff           |
| <b>XII.</b>  | Upcoming Meetings:                                                                                                                                                                                                                                              | Brandi Gustoff           |
|              | <b>a.</b> July 16, 2024, 9:30a-12:30p through Webex                                                                                                                                                                                                             |                          |
| <b>XIII.</b> | Adjourn                                                                                                                                                                                                                                                         |                          |